

November 15, 2024

The General Manager
Pakistan Stock Exchange Limited,
Stock Exchange Building,
Stock Exchange Road,
Karachi.

### POSTAL BALLOT AND PROVISION OF ELECTRONIC VOTING.

Dear Sir,

This is in continuation to our notice of Annual General Meeting (AGM) of LSE Ventures Limited (LSEVL/the company), we are pleased to attach herewith the Ballot Paper and information for the provision of E-Voting facility to the shareholders of the Company, in compliance with the requirements of the Companies (Postal Ballot) Regulations 2018. The same has also been uploaded on company's website as required under regulations 8 of the Companies (Postal Ballot) Regulations, 2018 and will also publish in newspapers on November 16, 2024.

You may please inform the TRE Certificate Holders of the Exchange accordingly.

For and on behalf of

**LSE Ventures Limited** 

Inam Ullah

**Company Secretary** 

Encl: - As Above

CC: The Executive Director / HOD, Offsite-II Department, Supervision Division, SECP, Islamabad



# PROCEEDURE FOR E-VOTING AND BALLOT PAPER

In continuation to the notice of Annual General Meeting of LSE Ventures Limited (LSEVL/ "the Company") published on November 06, 2024 and in accordance with the Companies (Postal Ballot) Regulations, 2018 (the "Regulations"), the right to vote through electronic voting facility (e-voting) and voting by post (Postal Ballot) shall be provided to the members of the Company for special business agenda item No. 05 & 06 in the manner and subject to the conditions contained in the said regulations. **Digital Custodian Company Limited**, has been appointed as the service provider for E-Voting.

## PROCEEDURE FOR E-VOTING

Details of the e-voting facility will be shared through an e-mail with those members of the Company who have their valid CNIC numbers, cell numbers, and e-mail addresses available in the register of members of the Company by the close of business on November 19, 2024.

Under the provisions of the Regulations, members of the Company will be allowed to exercise their right to vote through electronic voting facility and voting by post for the special business agenda item No. 05 & 06 in its forthcoming Annual General Meeting to be held on Wednesday November 27, 2024, at 09:00 a.m in accordance with the requirements and subject to the conditions contained in the aforesaid Regulations. Evoting will start on November 24, 2024, at 09:00 AM and close on November 26, 2024, at 5:00 PM. Members can cast their votes at any time during this period. Once members vote on a resolution, they shall not be allowed to change it.

## PROCEEDURE FOR VOTING THROUGH POSTAL BALLOT

The members shall ensure that duly filled and signed ballot paper along with a copy of the Computerized National Identity Card (CNIC) should reach the Chairman of the meeting through post at the Company's registered address, LSE Plaza, 19 Kashmir Egerton Road, Lahore or email at <a href="mailto:inamullah@lse.com.pk">inamullah@lse.com.pk</a> by November 26, 2024 one day before the Annual General Meeting. The signature on the ballot paper shall match the signature on CNIC.

For the convenience of the Members, the ballot paper is annexed to this notice and the same is also available on the Company's website at www.lse.com.pk for download.



#### **LSE Ventures Limited**

Ballot paper for voting through post at the Annual General Meeting to be held on Wednesday, November 27, 2024, at 09:00 a.m. at the Registered Office of the Company, in the auditorium, the Exchange Hub, LSE Plaza, 19-Kashmir Egerton Road, Lahore.

Contact Details of the Chairman, at which the duly filled in ballot paper may be sent:

Business Address: The Chairman, LSE Capital Limited, LSE Plaza, 19-Khayaban-

e-Aiwan-e-Iqbal, Lahore.

Designated email address: <a href="mailto:inamullah@lse.com.pk">inamullah@lse.com.pk</a>

| Name of shareholder/joint Shareholders |  |
|--|--|
| Registered Address                     |  |
| Number of shares held and folio number |  |
| CNIC Number (copy to be attached)      |  |

| Additional Information and enclosures (In case of |
|---|
| representative of body corporate, corporation and |
| Federal Government.)                              |
|   |

I/we hereby exercise my/our vote in respect of the following resolutions through postal ballot by conveying my/our assent or dissent to the following resolution by placing tick (V) mark in the appropriate box below (delete as appropriate);

|          |                                    | 1           |             |              |
|----------|------------------------------------|-------------|-------------|--------------|
| Agenda # | Nature and Description of          | No. of      | I/We assent | I/We dissent |
|          | resolutions                        | ordinary    | to the      | to the       |
|          |                                    | shares for  | Resolutions | Resolutions  |
|          |                                    | which votes | (FOR)       | (AGAINST)    |
|          |                                    | cast        |             |              |
| 5        | "RESOLVED THAT the attached        |             |             |              |
|          | mutual buyout agreement, for       |             |             |              |
|          | the periodical transfer of the     |             |             |              |
|          | shares of PACRA leading to the     |             |             |              |
|          | full transfer of the shares        |             |             |              |
|          | presently owned by LSE             |             |             |              |
|          | Ventures Limited, upon the         |             |             |              |
|          | receipt of the installments from   |             |             |              |
|          | the Buyers Group, as per the       |             |             |              |
|          | terms of the agreement, be and     |             |             |              |
|          | is hereby approved."               |             |             |              |
|          | "RESOLVED FURTHER THAT             |             |             |              |
|          |                                    |             |             |              |
|          | after the execution of the         |             |             |              |
|          | Agreement, the shares of PACRA     |             |             |              |
|          | owned by LSE Ventures Limited,     |             |             |              |
|          | shall be excluded from the list of |             |             |              |
|          | sponsors' shares."                 | 1           |             |              |



|   | 1   | 1 |  |
|---|---|---|--|
|   | "RESOLVED FURTHER THAT the Chief Executive Officer of the Company be and is authorized to sign the attached Agreement, for and on behalf of LSE Ventures Limited."  |   |  |
| 6 | "RESOLVED THAT the approval be and is hereby accorded for the addition/disposal of the Company's investments in its associated companies, not exceeding PKR 100Mn in aggregate on market/negotiated price, as well as the provision of periodical working capital to any of the associated companies/associated undertakings, not exceeding PKR 100Mn in principal and return thereon not below the rate of six (6) months KIBOR+1%." |   |  |
|   | "FURTHER RESOLVED THAT the Board of the Company be and is hereby authorized to approve the above transactions in respect of the related parties on a case-to-case basis which may be carried out during the financial year ending June 30, 2025."  "FURTHER RESOLVED THAT, the relevant transactions shall be placed before the shareholders in the next Annual General Meeting for their ratification."                              |   |  |

| Signature of Shareholder(s): |
|------------------------------|
| Place:                       |
| Date:                        |

NOTES:

#### **LSE VENTURES LIMITED**



- 1. Dully filled postal ballot should be sent to Chairman at above mentioned postal or email address.
- 2. Copy of CNIC should be enclosed with the postal ballot form.
- 3. Postal ballot forms should reach chairman of the meeting on or before November 26, 2024. Any postal ballot received after this date, will not be considered for voting.
- 4. Signature on postal ballot should match with signature on CNIC.
- 5. Incomplete, unsigned, incorrect, defaced, torn, mutilated, over written ballot paper will be rejected.
- 6. Company shall draft ballot paper whereby explicit information, terms and conditions and choice of selection is provided and ensure that no confusion arise for voters that may defeat the objective of voting.